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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6207**

| SERIAL NUM  | NUMBER FILING o   |           |          |      | CLASS               | GROUP ART UNIT                        |          | ATTORNEY DOCKET |   |                       |
|---|---|-----------|----------|------|---------------------|---------------------------------------|----------|-----------------|---|-----------------------|
| 10/533,70   | 10/533,708 05/03/   |           |          | 220  |                     | 3771                                  |          | P33143USW       |   |                       |
|   |   | RUL       | E        |      |                     |                                       |          |                 |   |                       |
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| ** CONTINUING DATA **********************************   |   |           |          |      |                     |                                       |          |                 |   |                       |
| "FOREIGN APPLICATIONS UNITED KINGDOM 0226021.4 11/07/2002 Yes /CTO/   |   |           |          |      |                     |                                       |          |                 |   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |           |          |      |                     |                                       |          |                 |   |                       |
| Foreign Priority claims<br>35 USC 119(a-d) cons   |   | Yes No    | Met af   | ter  | STATE OR<br>COUNTRY |                                       | HEETS    | TOT.            |   | INDEPENDENT<br>CLAIMS |
| Verified and /CLINTON T<br>OSTRUP/  |   |           |          | ince | UNITED              |                                       | 15       | 33              | 3 | 1                     |
|   | Examiner's  | Signature | Initials |      | KINGDOM             |                                       |          |                 |   |                       |
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| GLAXOSMITHKLINE CORPORATE INTELLECTUAL PROPERTY, MAI B482 FIVE MOORE DR., PO BOX 13398 RESEARCH TRIANGLE PARK, NO 27709-3398 UNITEO STATES  |   |           |          |      |                     |                                       |          |                 |   |                       |
| TITLE   |   |           |          |      |                     |                                       |          |                 |   |                       |
| Container in a Medicament Dispensing System   |   |           |          |      |                     |                                       |          |                 |   |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |          |      |                     | ☐ All Fees                            |          |                 |   |                       |
|   |   |           |          |      |                     | ☐ 1.16 Fees (Filing)                  |          |                 |   |                       |
|   |   |           |          |      |                     | ☐ 1.17 Fees (Processing Ext. of time) |          |                 |   |                       |
|   |   |           |          |      |                     | 1.18 Fees (Issue)                     |          |                 |   |                       |
|   |   |           |          |      |                     | ☐ Other                               |          |                 |   |                       |
|   |   |           |          |      |                     |                                       | ☐ Credit |                 |   |                       |
|   |   |           |          |      |                     |                                       |          |                 |   |                       |